1	STATE OF OKLAHOMA
2	1st Session of the 56th Legislature (2017)
3	SENATE CONCURRENT RESOLUTION 9 By: Paxton of the Senate
4	_
5	and
6	Biggs and Perryman of the House
7	
8	
9	<u>AS INTRODUCED</u>
10	A Concurrent Resolution congratulating the 2016 State Champion Chickasha Fightin' Chicks Pom Squad;
11	applauding the Chickasha pom program for a tremendous year; and directing distribution.
12	year; and directing distribution.
13	
14	WHEREAS, the Chickasha High School pom squad was crowned state
15	champions at the Oklahoma State Dance Team Director's Association
16	(OSDTDA) state competition in Oklahoma City on Saturday, December
17	10, 2016; and
18	WHEREAS, the Fightin' Chicks varsity pom squad won the
19	championship in the mix category for 2A, 3A and 4A; and
20	WHEREAS, the mix category is a combination of four types of
21	dances and schools have to choose at least three to use during their
22	routine; and
23	WHEREAS, this was Chickasha's first year competing in 2A, 3A and
24	4A: and

Req. No. 1662 Page 1

1 WHEREAS, the Fightin' Chicks also finished second in the jazz 2 category; and 3 WHEREAS, fifteen members of the CHS pom team received OSDTDA 4 Academic Awards for maintaining a cumulative GPA of 3.5 to 4.0; and 5 WHEREAS, Chickasha also finished second in the JV mix category and second in the eighth-grade mix category; and 6 7 WHEREAS, the Fightin' Chicks will say goodbye to four seniors this year: Maddison Cook, Allyson Cusato, Tranquil Holder and Lauren 9 Lessig. 10 NOW, THEREFORE, BE IT RESOLVED BY THE SENATE OF THE 1ST SESSION OF THE 56TH OKLAHOMA LEGISLATURE, THE HOUSE OF REPRESENTATIVES 11 12 CONCURRING THEREIN: 13 THAT the Oklahoma State Senate congratulates the Chickasha Varsity Pom Squad for winning the 2016 state championship. 14 15 THAT the Oklahoma State Senate applauds the Chickasha pom program for a tremendous year of success. 16 THAT a copy of this resolution be distributed to Chickasha 17 Superintendent David Cash, Athletic Director Yohance Brown and Pom 18 Coach Ann Dyer. 19 20 56-1-1662 JΒ 4/6/2017 12:05:16 PM 21 22 23

Req. No. 1662 Page 2

24